

**RESOLUTION NO. 2022-49**

**RESOLUTION MAKING APPOINTMENTS  
CITY OF FOREST GROVE  
ECONOMIC DEVELOPMENT COMMISSION**

**WHEREAS**, pursuant to Resolution No. 2007-45, the City of Forest Grove has established the Economic Development Commission, term expiring December 31<sup>st</sup>; and

**WHEREAS**, Council Rules of Procedure § 14 states the policy relating to Advisory Boards, Committees, and Commissions (B/C), which was recently amended pursuant to Resolution No. 2019-20; and

**WHEREAS**, pursuant to Council Rules of Procedure § 14.6, unless required by state law, all members shall be voting members and shall serve four (4) year terms. Student member shall be a voting member and shall serve a two (2) year term; and

**WHEREAS**, Council Rules of Procedures § 14.10 requires members to apply and be interviewed by Council or Council Subcommittee; and

**WHEREAS**, the Economic Development Commission (EDC) has recommended the following applicants be appointed by Council to fill represented vacancies on EDC.

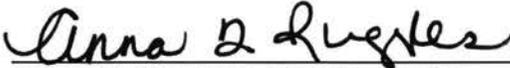
**NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF FOREST GROVE AS FOLLOWS:**

**Section 1.** That the following person is hereby appointed to the City of Forest Grove Economic Development Commission for the following term:

<u>Last Name:</u>	<u>First Name:</u>	<u>Representative:</u>	<u>Term Expires:</u>
<b>Watts</b>	<b>Timothy</b>	<b>Large Manufacturer</b>	<b>December 31, 2023</b>
<b>Harrington</b>	<b>Jessica</b>	<b>Food/Beverage Processor</b>	<b>December 31, 2023</b>

**Section 2.** This resolution is effective immediately upon its enactment by the City Council.

**PRESENTED AND PASSED** this 27<sup>th</sup> day of June, 2022.

  
\_\_\_\_\_  
Anna D. Ruggles, City Recorder

**APPROVED** by the Mayor this 27<sup>th</sup> day of June, 2022.

  
\_\_\_\_\_  
Peter B. Truax, Mayor



*A place where families and businesses thrive.*

<i>CITY RECORDER USE ONLY:</i>	
AGENDA ITEM #:	<u>C.</u>
MEETING DATE:	<u>06/27/2022</u>
FINAL ACTION:	<u>RESO 2022-49</u>

**CITY COUNCIL MEMORANDUM**

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**TO:** *City Council*

**FROM:** *Jesse VanderZanden, City Manager*

**PROJECT TEAM:** *Anna D. Ruggles, CMC, City Recorder*

**DATE:** *June 27, 2022*

**SUBJECT:** *Making Appointments to Economic Development Commission (EDC)*

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**BACKGROUND:**

The Council Rules, § 14.10, Appointments and Reappointments, requires applicants to be interviewed by Council or Council subcommittee; however, EDC is making this recommendation to Council so that the vacancies listed below can be filled as soon as possible as there are no applicants on file who can fill these specific represented positions on EDC.

<b>Applicant Name</b>	<b>EDC Position</b>	<b>Terms Expiring:</b>
Timothy Watts	Large Manufacturer/Technology (TTM Technologies)	December 31, 2023

- *Seat held previously by Rob Landford (MGC Purer Chemicals)*

Jessica Harrington	Food/Beverage Processor (Chaucer Foods)	December 31, 2023
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- *Seat held previously held by Jonathan Yawson (Chaucer Foods)*
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**STAFF RECOMMENDATION:**

Staff recommends City Council consider approving the attached resolution making the above-noted appointments. If Council desires not to make appointment(s), Council may remove item(s) from the Consent Agenda and item(s) will be discussed and acted upon separately.

**ATTACHMENTS:**

Resolution & B/C EDC Applications

Published on *Forest Grove Oregon* (<https://www.forestgrove-or.gov>)

[Home](#) > [Boards & Commissions Reappointment Application](#) > [Boards & Commissions Application](#) > [Webform results](#) > [Boards & Commissions Application](#)

### Submission information

Form: [Boards and Commissions Application](#) (1)

Submitted by Visitor (not verified)

Tue, 05/31/2022 - 1:40pm

148.66.225.148

### Applicant Information

Mr.

#### First Name and Last Name

Timothy Watts

#### Home Address

[REDACTED]

#### City, State and Zip Code

McMinnville, OR 97128

#### Mailing Address, if different

#### E-Mail Address

[REDACTED]

#### Telephone/Cell Phone Number

[REDACTED]

#### Work Telephone Number

[REDACTED]

#### Employer

TTM Technologies

#### Occupation/Profession

Facilities Manager

#### Are you a high school student applicant?

No

#### If so, which grade level and school do you attend?

#### Which board(s) would you like to apply for:

Economic Development Commission (2nd Thursday, Noon)

#### If you selected multiple boards, which is your preferred choice:

Economic Development Commission (2nd Thursday, Noon)

#### Do you reside within the City limits?

No

#### Years residing in Forest Grove.

34

**Please rate the City's performance.**

Good

**What ideas do you have for improving "Fair" or "Poor" performance?****What specific topics interest you that relate to the board(s)?**

Development plans for Forest Grove. Additional plans for added business or expansion of businesses to Forest Grove. Helping Forest Grove to grow but not lose the home town feel and community involvement.

**What contributions do you hope to bring to the board(s)?**

I have worked for TTM Technologies in Forest Grove for over 25 years. I lived in Forest Grove for a majority of my life and have seen it change and progress. I am hoping that my years of working in facility and production management will bring needed skills around planning and budgeting as well working with people. I have done multiple project planning around expansion of production areas and addition of building facilities equipment.

**List your educational experience:**

High School graduate

Currently certified as EMR (emergency medical responder), ALS (advanced life support) CPR, unarmed security officer, and executive security manager.

**List any community involvement, appointed offices, elected offices and/or affiliations:**

Worked with LME board through PCC to get technicians at TTM in the program to work towards certification. Also worked with the board to bring on a stationary engineering program at TTM.

**How did you hear of this opportunity?**

Email from Brenna Fulks

**If not appointed at this time, may we keep your application on file?**

Yes

**Please type your name below as a signature. By signing below, you are affirming that if appointed, you have sufficient time to devote to this responsibility and attend meetings. Please note that information provided on this form is a public record that may be subject to disclosure upon request.**

Timothy Watts

**Date**

Tue, 05/31/2022

**Source URL:** <https://www.forestgrove-or.gov/node/17751/submission/16345>**Links**[1] <https://www.forestgrove-or.gov/bc/webform/boards-and-commissions-application>

Published on *Forest Grove Oregon* (<https://www.forestgrove-or.gov>)

[Home](#) > [Boards & Commissions Reappointment Application](#) > [Boards & Commissions Application](#) > [Webform results](#) > [Boards & Commissions Application](#)

Submission information

Form: [Boards and Commissions Application](#) [1]  
Submitted by Visitor (not verified)  
Wed, 06/08/2022 - 3:53pm  
96.65.220.189

**Applicant Information**

Other / Title

**First Name and Last Name**

Jessica Harrington

**Home Address**

[REDACTED]

**City, State and Zip Code**

Dundee Or 97115

**Mailing Address, if different**

**E-Mail Address**

[REDACTED]

**Telephone/Cell Phone Number**

[REDACTED]

**Work Telephone Number**

**Employer**

Chaucer Foods Inc.

**Occupation/Profession**

Human Resource Manager

**Are you a high school student applicant?**

No

**If so, which grade level and school do you attend?**

**Which board(s) would you like to apply for:**

Economic Development Commission (2nd Thursday, Noon)

**If you selected multiple boards, which is your preferred choice:**

**Do you reside within the City limits?**

No

**Years residing in Forest Grove.**

0

**Please rate the City's performance.**

Excellent

**What ideas do you have for improving "Fair" or "Poor" performance?**

**What specific topics interest you that relate to the board(s)?**

Interested in business affairs, enhancing sustainable careers and economic development

**What contributions do you hope to bring to the board(s)?**

Hiring, employment, skills, employment law, livable wages.

**List your educational experience:**

BS Business Linfield College

**List any community involvement, appointed offices, elected offices and/or affiliations:**

Planning Commissioner in Newberg

**How did you hear of this opportunity?**

Previously involved

**If not appointed at this time, may we keep your application on file?**

Yes

**Please type your name below as a signature. By signing below, you are affirming that if appointed, you have sufficient time to devote to this responsibility and attend meetings. Please note that information provided on this form is a public record that may be subject to disclosure upon request.**

Jessica Harrington

**Date**

Wed, 06/08/2022

**Source URL:** <https://www.forestgrove-or.gov/node/17751/submission/16355>

**Links**

[1] <https://www.forestgrove-or.gov/bc/webform/boards-and-commissions-application>